

THOUGHTS

continued from page 17

and error for not 'getting it' or being with the times. Are there any of us who really believe that we know what chiropractic is and can do better than the founder and his son?

There are the 'Green Books' which tell us what they knew; their dreams and their fears to where the profession might go if turned in the wrong direction. DD said, "When Chiropractic was an infant I jealously watched its development and growth. But there came a time when unprincipled *shysters* tried to change its principles. The sick need help, not drugs, nor incantations. Chiropractic seldom fails and never does harm when properly handled."⁸ DD and BJ owned *philosophical illumination* — they loved, lived, breathed their truth. It became the very fabric of their beings. Their approbation was far beyond the intellectual assent of pure knowledge.

Holding fast to the principles that scaffold our profession affords us confidence. Anne Schaef says, "Self confidence is so relaxing. There is no stress or strain when one is self-confident. Our lack of self-confidence comes from trying to be someone we aren't." Without that self-confidence comes the inclination to doubt and wander from our historical philosophical basis. In creeps the polish and gloss of easy pragmatism and everyday praxis.

We find ourselves drifting further away from the roots and principles for which some of our forefathers served jail time, removed not only from the service of patients, but from their loving families. These assertions are not meant to be condemnatory, nor incendiary, but diagnostic. Questions must be asked about our course of practice in the interest of providing excellent subluxation based care to our patients. Having a deeper understanding of our philosophy and history should cause us to have a more humble approach to who we are. The more we know, the more inclined we will be to dot our I's and cross our T's.

"Chiropractors who want to be principled chiropractors must make up their minds!" These words were uttered by Dr. Sid Williams at his Dynamic Essential seminars. How does one make up their mind to be a principled chiropractor? I believe it comes from formulating a well thought out chiropractic world view. A world view is a philosophic lens in which you view the world or all of life's reality.⁹ Which pair of glasses are you wearing in which to see all of life?

Some factors in shaping a world view are theological values and inclinations, ones desires or affections, the culture in which one is influenced, formal or informal education and philosophy. As you can see, none of these are weightless or simple influences, all of them require not only thinking, but meta-thinking... the process of thinking about what you are thinking. It is an intellectual exercise that requires time and deliberation. BJ said in the past that chiropractic was head-heart-hands. But let us be reminded of BJ's clever remark, "Who can anchor to an unanchored mind?" While it is not my intent to solve any of these influences for you, I entreat you to unfold our lively historical philosophy. There is one thing

that should unite most practitioners today; it is the mind shaping knowledge, gravity and transforming joy of our philosophy.

Our philosophy is what fundamentally sets us apart from the rest of the healthcare industry. Our philosophy was the magnificent thing that once defined us and was the brawny lumber that supported our professional affections and moral practice habits. But this zeal for the philosophy is not the case with every institution, professor, graduate and practitioner in chiropractic today. As chiropractors we believe that all healing comes from within, (above-down-inside-out), we believe that there is a Universal Intelligence (Principle #1) that gives rise to all things, including our body's Innate Intelligence. We believe that life is necessarily intelligent (Principle #2) and there can be interruption to the transmission of Innate forces (Principle #29) that would cause our bodies not to adapt.

We are so crazy that we even believe that subluxations exist and they are major tribulations to the health and well-being in those they occur (Principle #31). We are the profession that states "coordination is the principle of harmonious action of all the parts of an organism, in fulfilling their offices and pur-

poses (Principle #32). Why the chagrin that we're different? That our message is any less important or insignificant than mainstream thinking! When the medic tells his/her patient that "we've done all we can do... it's in Gods hands now." Can we offer an adjustment with that 'extra something' or can we explain the limits of adaptation (Principle #24) or the immutable principle of time (Principle #6)?

Formulating a well thought out chiropractic world view is the foundation, the trusses and timber from which we construct our practices; it is the essential upon which the course of our practices depend. The consequences are simple; if we turn the right way, our children and our children's children and patients will go that way, but if we turn the wrong way, generations yet to be born may condemn us for having been unfaithful to our unique doctrine.

Will there be practitioners and patients who experience first hand the wonders of philosophy based care or will that be the fodder of which they read about in history books? Will our once beloved profession that changed the course of human health-care be reduced to pseudo-diagnosticians that find every reason in the world to funnel patients away from what they need the

most...an 'adjustment with that extra something' only to prescribe another pill, potion, elixir and surgery?

Will there be a future audience of chiropractors that desires to hear our 'spizzerinctum?' Are there going to be a multitude of future students who fill the classrooms with chiropractic 'miracles' that changed their lives and in turn want to light the candle with their own 'spizzerinctum?' Or will guidance counselors fill our college hallways with the promise of higher incomes and the social esteem that accompany the "doctor" title (*Fast Company, Feb, 05*)?

Will there be the student or practitioner who discovers or rediscovers the beauty and promise of the 'sacred trust' that B.J. created and articulated so eloquently? Can we as a profession deal with the unvarnished truth of our sacred trust, the 33 Principles, the sound doctrine that is uniquely ours, or do we capitulate to the world's view of health care, the myopic vision that we're only good for uncomplicated low back pain and headaches.

Who'll run our profession in the future? The medical club? Big pharmaceutical companies? Insurance adjusters? Attorneys? Or will our future leaders be principled, well-educated chiropractors

CONTINUED ON PAGE 22

King Concept Axioms



Chiropractic 2006 born a century earlier, failed to **arrive at its potential destiny**; not penetrating spinal laws of higher physics plus not indoctrinating true axiom relative to biped man structural spinal mechanisms.

Chiropractic has been "grounded" relative aerodynamics flight physics; still taxing on the runway unable to become fully airborne by not acknowledging/recognizing basic fundamental laws of physics sciences, relative to spinal subluxation total mechanical corrections.

Chiropractic entitled to cruise at same altitude, other professional health earned levels.

The King Concept discovered/developed new breakthrough plus revolutionary axioms, penetrate spinal structural subluxations mechanical problems by indoctrinate new physics axioms; restoring neurological functions control (efferent/afferent) nerve impulses life indexes: health/longevity, relative to our philosophy.

Tetrahedron Angle D Listings

- 4 cervical thoracic subluxations sequence levels listings
- 4 lumbar pelvic subluxations sequence levels listings
- Synchronize each superior with each inferior above unit; spinal vault combinations
- Stabilizing superior occipital condyle center line vertical to inferior sacral 2nd tubercle center line. (Via compensating equilibrium subluxation vectors) Your odds are 1/300,000 of unlocking each 4 subluxation without our training.

"work both ends against the middle"

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